



Council Brief of the  
April 02, 2026 Regular Meeting

*This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.*

## SUBDIVISION APPLICATIONS

- 1) **Subdivision Application #2026-0-016 – Kreft/Discreet Holdings Ltd. - Block B, Plan 4434JK within the SW1/4 19-9-20-W4M and part of NW1/4 19-9-20-W4M**  
Council approved the Agricultural and Country Residential subdivision of Block B, Plan 4434JK within SW1/4 19-9-20-W4M and part of NW1/4 19-9-20-W4M (Certificate of Title No. 031 150 552 +7, 161 097 351) subject to the conditions laid out.
- 2) **Subdivision Application #2026-0-028 - Hofsink - NW1/4 14 & SW1/4 23-10-20-W4M**  
Council approved the Agricultural subdivision of NW1/4 14 & SW1/4 23-10-20-W4M (Certificate of Title No. 981 286 055+1, 981 271 114), subject to the conditions laid out.
- 3) **Subdivision Application #2026-0-010 – Luco - Lot 3, Block 1, Plan 2411720 within SE1/4 7-8-21-W4M**  
Council approved the Private Utility subdivision of Lot 3, Block 1, Plan 2411720 within SE1/4 7-8-21-W4M (Certificate of Title No. 241 230 327 +1), to subdivide a 0.76-acre (0.31 ha) lot from a title 4.03-acres (1.63 ha) in size for a private utility use, subject to the conditions laid out.
- 4) **Subdivision Application #2026-0-005 – RME Ventures Group Ltd. - Lot 5, Block 1, Plan 1113171 within W1/2 10-9-21-W4M (Chinook Industrial Park)**  
Council approved the Industrial subdivision of Lot 5, Block 1, Plan 1113171 within W1/2 10-9-21-W4M (Certificate of Title No. 241 188 150 (Pending Transfer at LTO)), to subdivide an 83.89-acre title and create 17 industrial lots, ranging in size from 2.02-acres to 20.37-acres (0.817 to 8.243 ha), one 13.83-acre (5.598 ha) PUL, and 5.57-acres (2.25 ha) of roadway, for Rural General Industrial use, subject to the conditions laid out.

## DELEGATIONS

- 1) **Lance Wehlage – Benchmark Assessment Consultants Inc.**  
Lance and Logan Wehlage from Benchmark Assessment Consultants Inc. were in attendance to provide council an assessment overview.

## PUBLIC HEARINGS

1) **Bylaw No. 25-028 – Public Hearing for Amendment to the Land Use Bylaw to amend Part 8 Subdivision Criteria with minor complimentary text amendments to Part 3 Land Use Districts**

The Manager, Planning and Development reviewed Bylaw 25-028. No further comments were made in favour of or in opposition of Bylaw 25-028. Council approved that Bylaw No. 25-028 be read a second and third time as amended.

2) **Bylaw 26-005 – Amendment to the Municipal Development Plan to Amend Part 4 Plan Policies Relating to Large-Scale Commercial Solar Collection**

The Manager, Planning and Development reviewed Bylaw 26-005. No further comments were made in favour of or in opposition of Bylaw 26-005. Council approved that Bylaw 26-005 be read a second and third time.

3) **Bylaw 26-006 – Amendment to the Land Use Bylaw to add Solar Energy Commercial (SEC) Overlay District to Part 3 and to Add SEC Overlay District to a Portion of SW-36-7-22-4; SE-36-7-22-4; SW-31-7-21-4; Portion of NE-25-7-22-4; NW-30-7-21-4; NE-30-7-21-4; SE-31-7-21-4; Portion of SW-30-7-21-4; and SE-30-7-21-4**

The Manager, Planning and Development reviewed Bylaw 26-006. No further comments were made in favour of or in opposition of Bylaw 26-006. Council approved that Bylaw 26-006 be read a second and third time.

4) **Bylaw 26-008 - Advertising and Public Notification - Supplementary Report**

The Director, Growth and Engagement reviewed Bylaw 26-008. Council reviewed the submitted comments of those in favour of or in opposition of Bylaw 26-008. Council approved that Bylaw 26-006 be read a second and third time. Council approved to rescind Policy 106 effective December 31, 2026. Council approved to direct Administration to implement a phased resident communication plan through the remainder of 2026 to promote awareness of and transition primarily to the County's digital communication channels.

## DEPARTMENT REPORTS

### 1) DEVELOPMENT & INFRASTRUCTURE

- a. **Bylaw 26-007 - Amendment to the Land Use Bylaw to Redesignate Plan 931 2354, Block 1, Lot 1 (within NW-24-9-22-W4M) from Urban Fringe (UF) to Grouped Country Residential (GCR)**

Council approved that Bylaw 26-007 be read a first time.

## CORRESPONDENCE

### 1) **Town of Picture Butte Centennial**

Council reviewed an invitation from the Town of Picture Butte for their upcoming Centennial Commemorative Plaque Unveiling being held on April 15, 2026.

### 2) **Letter from Jack Leeuwenburgh**

Council reviewed the letter from Jack Leeuwenburgh regarding concerns on Range Road 210.

### 3) **SouthGrow March Report**

Council reviewed the SouthGrow March Report.

## COUNTY COUNCIL AND COMMITTEE UPDATES

### 1) **Lethbridge County Council Attendance Update - November 2025**

Council reviewed the highlights from the Lethbridge County Council Attendance Update for February 2026.

#### **Division 1**

#### **Councillor Lorne Hickey**

February 5	Lethbridge County Council Meeting
February 5	Land Use Bylaw Workshop
February 17	Green Acres Executive Meeting & Finance Meeting
February 19	Lethbridge County Council Meeting
February 25	Green Acres Board Meeting

## **Division 2**

### **Reeve Tory Campbell**

February 5	Lethbridge County Council Meeting
February 5	Land Use Bylaw Workshop
February 6	Ministerial Meet and Greet, U of L
February 18	EDL Board Meeting-Virtual
February 21	SACA Year of the Horse Spring Festival
February 23	Water Reservoir Tour, Town of Coaldale
February 26	Creative Activities Plan Launch, U of L

## **Division 3**

### **Councillor Mark Sayers**

February 4	Link Pathway Meeting
February 4	FCSS Board Meeting
February 5	Lethbridge County Council Meeting
February 5	Land Use Bylaw Workshop
February 19	Lethbridge County Council meeting

## **Division 4**

### **Deputy Reeve John Kuerbis**

February 3	Weekly Meeting with Community Futures Executive Director
February 5	Lethbridge County Council Meeting
February 5	Land Use Bylaw Workshop
February 10	Weekly Meeting with Community Futures Executive Director
February 17	Weekly Meeting with Community Futures Executive Director
February 19	Lethbridge County Council Meeting
February 23	Water Reservoir Tour, Town of Coaldale
February 25	Meeting with Prairies Can
February 25	Community Futures Board Meeting

## **Division 5**

### **Councillor Kevin Slomp**

February 5	Lethbridge County Council Meeting
February 5	Land Use Bylaw Workshop
February 9	Meeting with Director, Growth & Engagement

February 11      Library System Board Orientation (Teams)  
February 19      Lethbridge County Council Meeting

#### **Division 6**

##### **Councillor Eric Van Essen**

February 5      Lethbridge County Council Meeting  
February 5      Land Use Bylaw Workshop  
February 7      Coaldale Chamber Awards Banquet  
February 13     Meeting with Director, Growth & Engagement  
February 19     Lethbridge County Council Meeting

#### **Division 7**

##### **Councillor Tony Ankermann**

February 5      Lethbridge County Council Meeting  
February 5      Land Use Bylaw Workshop  
February 19     Lethbridge County Council Meeting  
February 21     SACA Year of the Horse Spring Festival  
February 23     Water Reservoir Tour, Town of Coaldale  
February 28     Turin Community Pancake Breakfast Meet & Greet

### **CLOSED SESSION**

1) **Land Disposition - (ATIA Section 30 - Disclosure harmful to economic and other interests of a public body)**

Council approved the sale of Plan 6481DI; Block 1; Lot 7 to the highest offered purchase price.

2) **Land Disposition - (ATIA Section 30 - Disclosure harmful to economic and other interests of a public body)**

Council approved the sale of Plan IRR146; Block RW; Lot 8 for the offered purchase price.