



## Council Brief of the February 5, 2026 Regular Meeting

*This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.*

### SUBDIVISION APPLICATIONS

1) **Subdivision Application #2025-0-186 – Spencer/Domenic Construction – Lot 4, Block 1, Plan 0914119 and part of NE1/4 31-07-20-W4M**

Council approved that the Agricultural and Country Residential subdivision of Lot 4, Block 1, Plan 0914119 and part of NE1/4 31-7-20-W4M (Certificate of Title No. 131 293 671, 201 166 823), to enable a property line adjustment (reconfiguration) by subdividing a 1.50-acre (0.607 ha) portion of land from a title comprised of 153.00-acres (61.92 ha) and consolidating it to a 1.50-acre (0.607 ha) title thereby enlarging it to 3.00-acres (1.213 ha) in size for country residential use, subject to the conditions laid out.

2) **Subdivision Application #2025-0-184 – Schwartzkopf Farms Ltd. – Lot 1, Block 1, Plan 1811654 within SE1/4 04-10-22-W4M**

Council refused that the Country Residential subdivision of Lot 1, Block 1, Plan 1811654 within SE1/4 4-10-22-W4M (Certificate of Title No. 181 189 473, 181 189 473 +1), subdivide 4.01-acres (1.62 ha) and consolidate it to a vacant 2.99-acre (1.21 ha) parcel to enlarge it to 7.00-acres (2.83 ha) in size, for country residential use, for the reasons laid out.

### PUBLIC HEARINGS

1) **Bylaw 25-029 – Amendment to the Land Use Bylaw to amend Part 2 Administrative, relating to Development Permit Procedures**

The Manager, Planning and Development reviewed Bylaw 25-029. No further comments were made. Councillor Slomp approved that Bylaw 25-029 be read a second time. Deputy Reeve Kuerbis approved that Bylaw 25-029 be read a third time.

### DEPARTMENT REPORTS

1) **ADMINISTRATION**

a. **Fire Services Invoice Waiver Request**

Council approved to waive Fire Services Invoice No. 19444 in the amount of \$4,121.81.

b. **Oldman Watershed Council Funding Request**

Council approved the funding request from the Oldman Watershed Council in the amount of \$4,959.00, calculated at a rate of \$0.49 per resident based on population of 10,120 residents.

c. **Rescission of Bylaw No. 965 – Firearm Control Bylaw**

Council rescinded Bylaw No. 965, Firearm Control Bylaw in its entirety.

2) **CORPORATE SERVICES**

a. **Bylaw 26-002 – Municipal Assessor Bylaw**

Deputy Reeve Kuerbis approved that Bylaw 26-002; Municipal Assessor Bylaw be read a first time. Councillor Slomp approved that Bylaw 26-002; Municipal Assessor Bylaw be read a second time. Councillor Sayers approved that Bylaw 26-002; Municipal Assessor Bylaw be considered for third reading. Councillor Ankermann approved that Bylaw 26-002; Municipal Assessor Bylaw be read a third time.

**CORRESPONDENCE**

1) **Alberta CARE Spring Seminar**

Council reviewed information regarding the Alberta CARE Spring Seminar taking place March 18<sup>th</sup>-20<sup>th</sup> in Brooks.

2) **Alberta Sugar Beet Growers Annual General Meeting**

Council reviewed information regarding the Alberta Sugar Beet Growers Annual General Meeting taking place March 4<sup>th</sup> in Lethbridge.

3) **Chinook Arch Library Board Report – December 2025**

Council reviewed the Chinook Arch Library Board's December 2025 report.

4) **Willow Creek Regional Waste Management Services Commission – Waste to Energy Invitation to Participate**

Council reviewed the invitation from the Willow Creek Regional Waste Management Services Commission to participate in their waste to energy initiative.

5) **SouthGrow Southern Alberta Economic Summit**

Council reviewed an invitation to attend the SouthGrow Southern Alberta Economic Summit on March 25<sup>th</sup> in Lethbridge.

## **NEW BUSINESS**

1) **Green Acres Conference**

Deputy Reeve Kuerbis authorized Councillor Lorne Hickey to travel to Newfoundland for the Green Acres Convention.

## **CLOSED SESSION**

1) **Land Disposition (ATIA Section 30 – Disclosure harmful to economic and other interests of a public body)**

Council approved that declaring Plan 6481DI; Block 1; Lot 7 as surplus, and direct Administration to proceed with public sale of the property.

2) **Rescind Policy (ATIA Section 29 – Advice from Officials)**

Council rescinded Policy 310 – Approach Construction Guidelines.