



Council Brief of the February 5, 2026 Regular Meeting

This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.

SUBDIVISION APPLICATIONS

1) **Subdivision Application #2025-0-186 – Spencer/Domenic Construction – Lot 4, Block 1, Plan 0914119 and part of NE1/4 31-07-20-W4M**

Council approved that the Agricultural and Country Residential subdivision of Lot 4, Block 1, Plan 0914119 and part of NE1/4 31-7-20-W4M (Certificate of Title No. 131 293 671, 201 166 823), to enable a property line adjustment (reconfiguration) by subdividing a 1.50-acre (0.607 ha) portion of land from a title comprised of 153.00-acres (61.92 ha) and consolidating it to a 1.50-acre (0.607 ha) title thereby enlarging it to 3.00-acres (1.213 ha) in size for country residential use, subject to the conditions laid out.

2) **Subdivision Application #2025-0-184 – Schwartzkopf Farms Ltd. – Lot 1, Block 1, Plan 1811654 within SE1/4 04-10-22-W4M**

Council refused that the Country Residential subdivision of Lot 1, Block 1, Plan 1811654 within SE1/4 4-10-22-W4M (Certificate of Title No. 181 189 473, 181 189 473 +1), subdivide 4.01-acres (1.62 ha) and consolidate it to a vacant 2.99-acre (1.21 ha) parcel to enlarge it to 7.00-acres (2.83 ha) in size, for country residential use, for the reasons laid out.

PUBLIC HEARINGS

1) **Bylaw 25-029 – Amendment to the Land Use Bylaw to amend Part 2 Administrative, relating to Development Permit Procedures**

The Manager, Planning and Development reviewed Bylaw 25-029. No further comments were made. Councillor Slomp approved that Bylaw 25-029 be read a second time. Deputy Reeve Kuerbis approved that Bylaw 25-029 be read a third time.

DEPARTMENT REPORTS

1) **ADMINISTRATION**

a. **Fire Services Invoice Waiver Request**

Council approved to waive Fire Services Invoice No. 19444 in the amount of \$4,121.81.



b. **Oldman Watershed Council Funding Request**

Council approved the funding request from the Oldman Watershed Council in the amount of \$4,959.00, calculated at a rate of \$0.49 per resident based on population of 10,120 residents.

c. **Rescission of Bylaw No. 965 – Firearm Control Bylaw**

Council rescinded Bylaw No. 965, Firearm Control Bylaw in its entirety.

2) **CORPORATE SERVICES**

a. **Bylaw 26-002 – Municipal Assessor Bylaw**

Deputy Reeve Kuerbis approved that Bylaw 26-002; Municipal Assessor Bylaw be read a first time. Councillor Slomp approved that Bylaw 26-002; Municipal Assessor Bylaw be read a second time. Councillor Sayers approved that Bylaw 26-002; Municipal Assessor Bylaw be considered for third reading. Councillor Ankermann approved that Bylaw 26-002; Municipal Assessor Bylaw be read a third time.

CORRESPONDENCE

1) **Alberta CARE Spring Seminar**

Council reviewed information regarding the Alberta CARE Spring Seminar taking place March 18th-20th in Brooks.

2) **Alberta Sugar Beet Growers Annual General Meeting**

Council reviewed information regarding the Alberta Sugar Beet Growers Annual General Meeting taking place March 4th in Lethbridge.

3) **Chinook Arch Library Board Report – December 2025**

Council reviewed the Chinook Arch Library Board's December 2025 report.

4) **Willow Creek Regional Waste Management Services Commission – Waste to Energy Invitation to Participate**

Council reviewed the invitation from the Willow Creek Regional Waste Management Services Commission to participate in their waste to energy initiative.

5) **SouthGrow Southern Alberta Economic Summit**

Council reviewed an invitation to attend the SouthGrow Southern Alberta Economic Summit on March 25th in Lethbridge.



NEW BUSINESS

1) **Green Acres Conference**

Deputy Reeve Kuerbis authorized Councillor Lorne Hickey to travel to Newfoundland for the Green Acres Convention.

CLOSED SESSION

1) **Land Disposition (ATIA Section 30 – Disclosure harmful to economic and other interests of a public body)**

Council approved that declaring Plan 6481DI; Block 1; Lot 7 as surplus, and direct Administration to proceed with public sale of the property.

2) **Rescind Policy (ATIA Section 29 – Advice from Officials)**

Council rescinded Policy 310 – Approach Construction Guidelines.