



## Council Brief of the May 4, 2023 Regular Meeting

*This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.*

### **SUBDIVISION APPLICATIONS:**

**1) Application #2022-0-187 – Nieboer - NW1/4 33-10-23-W4M**

Council approved the application subject to the conditions outlined in the draft resolution. The application is to reconfigure the layout/location of an existing county residential use parcel by realigning the boundary with the adjacent agricultural title.

**2) Application #2023-0-023 – Green Haven Tree Farm - Parcel X, Plan 7156HS & Lot 1, Block 1, Plan 0213343 within SW1/4 2-9-21-W4M**

Council approved the application subject to the conditions outlined in the draft resolution. The application is for a property line and parcel size adjustment to enlarge a country residential title, and to subdivide the adjacent commercial parcel title for commercial use.

**3) Application #2023-0-025 – Variety Farms Inc. - Lot 1, Block 1, Plan 0010552 and SW1/4 26-11-23-W4M**

Council approved the application subject to the conditions outlined in the draft resolution. The application is to reconfigure an existing title and reduce it in size for country residential use.

**4) Application #2023-0-037 – Vandebroek - NE1/4 30-10-22-W4M**

Council approved the application subject to the conditions outlined in the draft resolution. The application is to create a commercial parcel from a fragmented title for rural commercial use.

**5) Application #2023-0-038 – Neher/Hohlbein - Lot 8, Block 1, Plan 1712357 & Lot 11, Block 1, Plan 2111421 within N1/2 5-10-21-W4M**

Council approved the application subject to the conditions outlined in the draft resolution. The application is to reconfigure the property boundaries and title acreage size of two adjacent parcels by adjusting titles in size and creating reconfigured new titles for county residential use.

### **PUBLIC HEARING:**

**1) Bylaw 23-008 - Amendment to Bylaw 18-012 – Chinook Industrial Park Area Structure Plan and Bylaw 23-009 - Land Use Bylaw Amendment from Lethbridge Urban Fringe to Rural General Industrial and Business Light Industrial**

Council approved second and third readings of both bylaws. Bylaw 23-008 amends the Chinook Industrial Area Structure Plan to align with the development objectives of the current landowner and development group. The amendments address servicing (water and on-site wastewater treatment), access, storm-water management, and future land use of the area. Bylaw 23-009 amends the Land Use Bylaw by re-designating a portion of Plan 1113173 Block 1 Lot 5 from Lethbridge Urban Fringe to Rural General Industrial and Business Light Industrial.

### **DEPARTMENT REPORTS:**

**1) COMMUNITY SERVICES**

**a. January-March 2023 Community Peace Officer Report**

The County's Community Peace Officer provided an update of activities from January to March, including:

- 41 case reports (consistent with same period in 2022)

- Increase in Highway Protection Bylaw offences (mainly pushing snow into County right of ways)
- Decrease in Fire Bylaw offences
- Overweight commercial vehicles continue to be an issue, with some over by 2,000 to 3,000 kg

## **2) MUNICIPAL SERVICES**

### **a. Proclamation of National Public Works Week - May 21 - 27, 2023**

Council proclaimed May 21 – 27, 2023 as “National Public Works Week” in Lethbridge County. Activities provided by Public Works staff include water and wastewater management, maintenance of roads and bridges (grading, repairs, signage, snow plowing), parks and playgrounds, equipment maintenance, etc.

## **3) CORPORATE SERVICES**

### **a. Bylaw 23-017 Tax Mill Rate**

Council approved first and second readings of the bylaw, which would set the tax rates for 2023. Third reading will be held at the May 18 Council meeting.

### **b. Quarterly Financial Report - January - March 2023**

The County’s Manager of Finance and Administration provided an update on the County’s finances from January to March. The full report is available online at <https://www.lethcounty.ca/p/financial-publications>.

## **CORRESPONDENCE:**

### **1) Lethbridge-Coaldale 4-H Beef Club – 100<sup>th</sup> Anniversary Gala Invitation**

Council approved that a table of eight be purchased at the event on June 10, 2023. Councillor Sayers abstained from voting as he sits on the 4-H Committee.

### **2) Invitation to bid on the 2026 Alberta Winter and Summer Games**

A letter was received from Minister of Culture, Jason Luan, inviting Lethbridge County to submit a bid to host either the 2026 Alberta Winter Games or 2026 Alberta Summer Games.

### **3) Farming for Tomorrow - Lethbridge Exhibition & Agri-Food Hub Trade Center Commemorative Publication**

An invitation to advertise in a future publication was received from Farming for Tomorrow.

## **CLOSED SESSION:**

### **1) Personnel Matter (FOIP Section 19 – Confidential Evaluations)**

No motion was made.

### **2) Economic Development Opportunity (FOIP Section 16 – Disclosure Harmful to Business Interests of a Third Party)**

No motion was made.