

Council Brief of the August 6, 2026 Regular Meeting

This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.

SUBDIVISION APPLICATIONS

1) **Subdivision Application #2026-0-029 – 1204158 Alberta Ltd. - Portion of SE1/4 3-11-23-W4M**

Council approved that the Country Residential subdivision of SE1/4 3-11-23-W4M, to subdivide a 10.09-acre lot from a title comprised of 86.7-acres in the SE1/4 3-11-23-W4 for country residential use.

2) **Subdivision Application #2026-0-077 – 1143718 Alberta Ltd. - W1/2 Sec 18 & RW Plan IRR68, Parcel A, Plan 4001JK within W1/2 18-8-20-W4M**

Council approved that the Agricultural & Country Residential subdivision of W1/2 Sec 18 & RW Plan IRR68, Parcel A, Plan 4001JK within W1/2 18-8-20-W4M, to reconfigure through subdivision and consolidation portions of four titles within the West-half of Section 18-8-20-4M and create reconfigured titles 99.73, 8.25, 178.98 and 1.70 acres respectively in size, for both agricultural and country residential use.

3) **Subdivision Application #2026-0-085 – Coupland - Portion of NE1/4 11-8-21-W4M**

Council approved that the Country Residential subdivision of NE1/4 11-8-21-W4M, to subdivide a parcel of 6.83 acres from a title of 79.48 acres within a previously subdivided quarter-section for country residential use.

4) **Subdivision Application #2026-0-086 – Baarda - Portion of SE1/4 10-11-21-W4M**

Council approved that the Country Residential subdivision of SE1/4 10-11-21-W4M, to resplit a title of 5.38 acres into two titles, being 2.48 and 2.80 acres respectively in size, for country residential use.

5) **Subdivision Application #2026-0-087 – CE French Livestock Ltd. – Block 1, Plan 9310852 within N1/2 13-8-21-W4M & SW1/4 24-8-21-W4M**

Council approved that the Agricultural subdivision of Block 1, Plan 9310852 within N1/2 13-8-21-W4M & SW1/4 24-8-21-W4M, to subdivide a fragmented ¼-section and create a 76.57 acre agricultural title from a title comprised of 110.7-acres in size.

DEPARTMENT REPORTS

1) DEVELOPMENT & INFRASTRUCTURE

a. **Development Permit Application 26-D0134 (Vande Hoef)**

Council approved that the Development Permit 26-D0134 be approved as drafted.

b. **Bylaw 26-016 - Lethbridge County Subdivision Authority Bylaw**

Council approved second reading of Bylaw 26-016.

PUBLIC HEARINGS

1) **Bylaw 26-010 – Amendment to the Land Use Bylaw to Redesignate a Portion of Plan 0815575, Block 1, Lot 2 (112026 Range Road 223) within SW-15-11-23-W4M from Rural Agriculture (RA) to Business Light Industrial (BLI)**

Council approved a second and third reading of Bylaw 26-010.

2) **Bylaw 26-019 – Amendment to the Land Use Bylaw to Revise the Definition of “Specialty Manufacturing / Cottage Industry” in Part 9 – Definitions**

Council approved a second and third reading of Bylaw 26-019.

DEPARTMENT REPORTS

1) ADMINISTRATION

a. **Fire Investigation/Inspection Administrative Policy**

Council moved to adopt Policy No. 219 – Fire Investigation/Inspection Policy, as an integrated component of the County’s Quality Management System (QMS v1.4).

b. **Request for Financial Relief**

Council moved to direct administration to reduce the invoice for Ms. Hilary Lee to \$1,500.00.

Council also moved to direct Administration to prepare an amendment to Fire Bylaw No. 22-002.

CORRESPONDENCE

1) **National Police Federation**

Council reviewed correspondence from the National Police Federation regarding their request for the County to join their Call to Action for changes to policing and public safety across the province.

2) **Southern Alberta Chinese Association**

Council reviewed correspondence from the Southern Alberta Chinese Association regarding their Chinese Community BBQ Event on August 30, from 12:00 p.m. to 5:00 p.m.

Council moved to donate \$200 to the Southern Alberta Chinese Association's Community BBQ Event from the Council Donations Reserve.

DELEGATIONS

1) **2026 Bursary Award Recipients**

- **Dylan Campbell**
- **Erin Moorhead**
- **Janna Wiskerke**
- **Jadon Van Raalte**

Council presented the 2026 Lethbridge County Bursary Awards in the amount of \$1,500 each to the following recipients:

1. Dylan Campbell
2. Erin Moorhead
3. Janna Wiskerke

Council presented the 2026 Stirling Wind Community Benefit Scholarship Program Awards in the amount of \$2,000 to the following recipients:

1. Jadon Can Raalte
2. Janna Wiskerke



CLOSED SESSION

1) **Water Tender Apparatus Acquisition - (ATIA Section 26 - Disclosure harmful to intergovernmental relations)**

Council authorized Administration to proceed with the purchase of a 3000-gallon water tender apparatus for the Nobleford Fire Department, in order to address the County's water tender coverage gap and improve fire protection service levels across the region.

2) **Road Use Agreements for Aggregate Pit Operations (ATIA Section 30 - Disclosure harmful to economic and other interests of a public body)**

Council agreed to direct Administration to use Road Use Policy No. 352 to establish Road Use Agreements with aggregate pit operators whose activities generate frequent or heavy commercial traffic on County roads, and that the agreements include appropriate road maintenance, repair and restoration responsibilities.

3) **Intermunicipal Matters - (ATIA Section 26 - Disclosure harmful to intergovernmental relations)**

Council agreed to direct administration to write a letter of support for the Green Acres Foundation.