

Council Brief of the September 03, 2026 Regular Meeting

This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.

SUBDIVISION APPLICATIONS

1) **Subdivision Application #2026-0-091 – Van Garderen - SW1/4 28-12-21-W4M**

Council approved the Country Residential subdivision SW1/4 28-12-21-W4M (Certificate of Title No. 261 105 012), to subdivide a 15.37-acre first subdivision from a title of 160.00 acres for county residential use, subject to the conditions laid out.

2) **Subdivision Application #2026-0-092 – Handsaeme/Hutchinson - Lots 1 & 2, Block 1, Plan 8911644 within NW1/4 31-9-20-W4M**

Council approved that the Country Residential subdivision of Lots 1 & 2, Block 1, Plan 8911644 within NW1/4 31-9-20-W4M (Certificate of Title No. 101, 162, 584, 131 241 923), to enable a property line adjustment (reconfiguration) between two properties by subdividing a 0.66-acre portion of land from a title comprised of 3.76-acres and consolidating it to an adjacent west 1.92-acre title, thereby enlarging it to 2.58-acres in size for county residential use, subject to the conditions laid out.

3) **Subdivision Application #2026-0-101 – Nieboer - Lot 2, Block 1, Plan 2211650 within SE1/4 4-11-23-W4M**

Council approved that the Country Residential / Commercial subdivision of Lot 2, Block 1, Plan 2211650 within SE1/4 4-11-23-W4M (Certificate of Title No. 241 199 001), to resubdivide a 7.71-acre parcel and create titles 3.40 and 4.31 acres in size for county residential and rural commercial use , subject to the conditions laid out.

4) **Subdivision Application #2026-0-106 – Brilman - SW1/4 20-11-20-W4M**

Council approved that the Agricultural & Country Residential subdivision of SW1/4 20-11-20-W4M (Certificate of Title No. 191 041 272, 211 029 682), to enable a property line adjustment by reconfiguring two adjacent existing titles 63.7 and 96.3 acres in size through the subdivision and consolidation of land, by creating reconfigured parcels 33.66 and 126.59 acres respectively in size for agricultural use, subject to the conditions laid out.

5) **Subdivision Application #2026-0-110 – Sinke Farms Ltd. – Lots 3-4, Block 1, Plan 0911225 within SW1/4 14-11-22-W4M**

Council approved that the Agricultural & Country Residential subdivision of Lots 3-4, Block 1, Plan 0911225 within SW1/4 14-11-22-W4M (Certificate of Title No. 201 230 411, 201 230 411 +1), to

subdivide a 3.00-acre a bareland vacant parcel and also consolidate an existing 3.00-acre vacant parcel within the same 1/4-section, for country residential use, subject to the conditions laid out.

DEPARTMENT REPORTS

1) CORPORATE SERVICES

a. **Tax Penalty Waiver Request – Roll #28270000**

Council denied the request for a tax penalty waiver in the amount of \$882.62 as requested for tax roll \$28270000.

2) DEVELOPMENT & INFRASTRUCTURE

a. **Bylaw No. 26-022 – Lethbridge County Subdivision Authority Bylaw**

Council approved that Bylaw 26-022 being the Subdivision Authority Bylaw be read a first time, followed by a second and third reading.

b. **Bylaw 26-014 Road Closure, Consolidation and Sale Township Road 94 - Dan Indenbosch**

Council approved that Bylaw 26-014, being the Road Closure, Consolidation and Sale Township Road 94 be read a first time.

c. **Hamlet of Kipp - Removal of Hamlet Designation**

Council approved the removal of the Hamlet designation from the area known as Kipp and direct County Administration to proceed with re-designating the lands in the Kipp area from Direct Control to Rural Agriculture.

3) GROWTH & ENGAGEMENT

a. **Milk River Regional Public Rest Facility - Letter of Support**

Council approved to authorize the Reeve to sign a general letter of support, substantially in the form attached, for the Town of Milk River and SouthGrow Regional Initiative's proposed Milk River Regional Public Rest Facility design phase, for use in the Community Facility Enhancement Program and other applicable funding applications, with no financial commitment by Lethbridge County.

b. **In Motion 2026 - Presenting Sponsorship**

Council approved the Lethbridge County as the exclusive Presenting Sponsor of In Motion 2026 in the amount of \$1,750, subject to the sponsorship opportunity remaining available, with funds to be drawn from the Council Discretionary Donation Reserve.

c. **Destination Marketing Organization (DMO) Recognition - Letter of Support**

Council approved to authorize the Reeve to provide a letter of support for Tourism Lethbridge's application to be designated under the Traveller Protection and Destination Development Act as the destination marketing organization for a geographic area that includes Lethbridge County, subject to Administration confirming that the final regulations do not materially alter the basis for support, and that the letter follows the conditions laid out.

4) **OPERATIONS**

a. **Deep Base Stabilization Trial – Township Road 9-2 Update**

Council received the Deep Base Stabilization Trial – Township Road 9-2 Update for information.

CORRESPONDENCE

1) **VisitLethbridge.com Arena**

Council reviewed correspondence from VisitLethbridge.com Arena regarding Sponsorship opportunities for the 40th Anniversary season Kickoff Party on September 12, 2026.

2) **Chinook Arch Library System**

Council reviewed letter from Chinook Arch Library Board regarding the 2027 population numbers and the municipal levy for 2027.

3) **Oldman Watershed Council**

Council reviewed letter from the Oldman Watershed Council requesting a letter of support. Council approved to provide a letter of support to Oldman Watershed Council request to the provincial government for continued funding for 2027.

4) **South Region ASB Conference - County of Forty Mile**

Council was presented the information and RSVP deadline to determine who would like to attend. Mark and Kevin both indicated they would like to attend. Erin will coordinate with Gary regarding who will attend.

5) **Lethbridge Chamber of Commerce - Annual General Meeting**

Council reviewed invitation from Lethbridge Chamber of Commerce to attend their AGM.

6) **Lethbridge Chamber of Commerce - 2026 Lethbridge Business Awards**

Council reviewed invitation from Lethbridge Chamber of Commerce to attend Lethbridge's 2026 Business Award Ceremony.

COUNTY COUNCIL AND COMMITTEE UPDATES

1) **Lethbridge County Council Attendance Update - July 2026**

Council reviewed the highlights from the Lethbridge County Council Attendance Update for July 2026.

Division 1

Councillor Lorne Hickey

July 6 - BMO Farm Family Awards, Calgary Stampede

July 7 - IDPrep Meeting

July 9 - County/City of Lethbridge IDP Meeting

July 14 - Piyami Lodge Groundbreaking Ceremony, Picture Butte

July 14-16 - ASB Summer Tour

July 19-21 - PNWER Summit

July 22 - Green Acres Executive Committee

Division 2

Reeve Tory Campbell

July 4 - Barons Parade

July 4 - IDPrep Meeting

July 8 - Calgary Stampede Government Relations Trip

July 9 - County/City of Lethbridge IDP Meeting

July 14 - Piyami Lodge Groundbreaking Ceremony, Picture Butte

July 16 - Lethbridge County Council Meeting

July 18 - Lethbridge Region Pancake Breakfast, 10 Years of the Legion

July 24 - ILWG Rural Roads Working Committee Meeting, Virtual

July 25 - Miner's Days Parade, Coalhurst

Division 3

Councillor Mark Sayers

July 7 - IDPrep Meeting

July 9 - County/City of Lethbridge IDP Meeting
July 14-15 - ASB Sumer Tour
July 16 - Lethbridge County Council Meeting
July 25 - Miner's Days Parade, Coalhurst

Division 4

Deputy Reeve John Kuerbis

July 7 - Weekly meeting with Community Futures Executive Director
July 14-16 - ASB Sumer Tour
July 18 - Nobleford Parade
July 19-23 - PNWER Summit
July 22 - Virtual Meeting with Prairies Can
July 28 - Weekly meeting with Community Futures Executive Director

Division 5

Councillor Kevin Slomp

July 4 - Barons Parade
July 18 - Nobleford Parade

Division 6

Councillor Eric Van Essen

July 4 - Barons Parade
July 16 - Lethbridge County Council Meeting
July 18 - Nobleford Parade
July 20-23 - PNWER Summit

Division 7

Councillor Tony Ankermann

July 4 - Barons Parade
July 16 - Lethbridge County Council Meeting
July 18 - United Conservatives Taber Warner Summer Family BBQ
July 25 - Miners Days Parade – Coalhurst

CLOSED SESSION

1) **CAO Report – C. Beck (ATIA Sections 19, 20, 28 and 29)**

Council moved into Closed Session, pursuant to Section 19, 20, 26, 28, and 29 of the Municipal Government Act.