



# Lethbridge County Burning Permit

THIS PERMIT IS ISSUED UNDER THE AUTHORITY OF THE LETHBRIDGE COUNTY FIRE PERMIT BYLAW #1424 AND IN ACCORDANCE WITH THE FOREST AND PRAIRIE PROTECTION ACT AND REGULATIONS. A BURNING PERMIT IS REQUIRED UNLESS LISTED AS AN EXEMPTION UNDER SECTION 6 OF THE FIRE PERMIT BYLAW #1424.

|                                   |       |
|-----------------------------------|-------|
| Lethbridge County Office Use Only |       |
| Permit Number:                    | _____ |
| Date Issued:                      | _____ |
| Permit Expires:                   | _____ |

## SECTION 1 - PERMIT HOLDER'S OBLIGATIONS

- This permit is not valid until approved by a Lethbridge County Fire Guardian or Designate and a permit number, date issued and permit expiry date are written in the top right hand corner. If a site inspection is required, additional conditions may be imposed prior to the issuance of this burning permit. This permit must be retained by you and you must be able to produce this permit upon the request of an authorized officer at any time during the duration of the fire. Failure to retain this permit will be deemed to be a breach of the conditions of permit.
- THE PERMIT HOLDER MUST PROVIDE THE CITY OF LETHBRIDGE PUBLIC SAFETY COMMUNICATIONS CENTRE WITH THE PERMIT NUMBER AND THE TIME AND ESTIMATED DURATION OF THE BURN BY CALLING 30 MINUTES PRIOR TO IGNITION AND ONCE ALL BURNING IS COMPLETE. [CALL 403-329-1225](tel:403-329-1225)**
- AT THE TIME OF BURNING AIR TEMPERATURE IN °CELSIUS SHALL NOT EXCEED THE % OF RELATIVE HUMIDITY. WIND SPEED (INCLUDING GUSTS) SHALL NOT EXCEED 15KPH.** Environment Canada Weather, Current Conditions for Lethbridge Alberta shall be the source for weather information [www.weather.gc.ca](http://www.weather.gc.ca).
- UPON THE DECLARATION OF A FIRE BAN YOUR PERMIT IS REVOKED. IF YOUR FIRE IS ALIGHT YOU MUST TAKE IMMEDIATE STEPS TO STOP IT FROM SPREADING AND EXTINGUISH IT.**
- To better understand your obligations please contact our Lethbridge Office Phone 403- 328-5525 or Picture Butte Office Phone 403-732-5333 or access the County website at <http://www.lethcounty.ca>. If Faxing: Lethbridge Office Fax 403-328-5602 or Picture Butte Office Fax 403-732-4328.

|  |                   |                |
|--|-------------------|----------------|
| <b>SECTION 2 – PERMIT HOLDER (MUST BE A PERSON) AND FIRE DESCRIPTION</b> | Given Name: _____ | Surname: _____ |
|--|-------------------|----------------|

|  |            |            |             |
|--|------------|------------|-------------|
| BURN LOCATION - Municipal Address or Legal Land: _____ | Tel: _____ | Fax: _____ | Cell: _____ |
|--|------------|------------|-------------|

|   |    |     |  |
|---|----|-----|--|
| DESCRIPTION OF MATERIAL TO BE BURNED: - Items answered as "Yes" in the following section may require inspection and approval prior to the issuance of permit. |    |     |  |
| 1. Piles of debris or surface areas larger than 25 meters sq. (Applications may be reviewed by a County Fire Guardian or Designate)                           | No | Yes |  |
| 2. Structures (Applications may be reviewed by a County Fire Guardian or Designate)   | No | Yes |  |
| 3. Log piles or large straw bales not including mixed debris (Applications may be reviewed by a County Fire Guardian or Designate)                            | No | Yes |  |
| 4. Stubble field (Applications may be reviewed by the County Soil Conservation Officer or Designate)  | No | Yes |  |

## SECTION 3 - PRECAUTIONS - Items answered as "No" in the following section will be cause to refuse issuance of the burning permit.

|   |     |     |    |
|---|-----|-----|----|
| 5. Do you understand your obligations under the <a href="http://lethcounty.ca">Lethbridge County Burning Bylaw? http://lethcounty.ca</a>  | Yes | No  |    |
| 6. Do you understand your obligations under the <a href="http://www.qp.alberta.ca/">Forest and Prairie Protection Act and Regulations? http://www.qp.alberta.ca/</a>  | Yes | No  |    |
| 7. If you answered "Yes" to question 4, do you understand your obligations under the <a href="http://www.qp.alberta.ca/">Soil Conservation Act? http://www.qp.alberta.ca/</a>   | N/A | Yes | No |
| 8. Are you in legal control of the lot or parcel of land as herein described?   | Yes | No  |    |
| 9. Have you ensured that adequate clearance has been provided from readily combustible materials (example: grass to be mowed) with material(s) to be burned located a minimum of 7.5 m from ANY structure AND 7.5 m from ANY property line? | Yes | No  |    |
| 10. Will the appropriate number of competent individuals be on site for the duration of the burn?   | Yes | No  |    |
| 11. Will the appropriate fire extinguishing equipment capable of controlling the fire be available at the burn location?  | Yes | No  |    |
| 12. Have precautions been taken to assure confinement, intensity and size of said burn and to not create a smoke nuisance or hazard to neighboring properties, persons, roadways or traffic?  | Yes | No  |    |

## SECTION 4 – APPLICANTS SIGNATURE AND COUNTY AUTHORIZATION

**I VERIFY THAT THE INFORMATION GIVEN ON THIS APPLICATION IS CORRECT AND IS A CLEAR REPRESENTATION OF THE FACTS PERTAINING TO THE PROPOSED BURN AT THE LOCATION STATED HEREON. ADDITIONALLY, I VERIFY THAT I HAVE READ AND UNDERSTAND THE CONDITIONS ON THIS PERMIT AND ACCEPT FULL RESPONSIBILITY FOR ANY CONSEQUENCES THAT MAY ARISE AS A RESULT OF THE BURN REFERRED TO IN THIS PERMIT. ANY ADDITIONAL CONDITIONS APPLIED TO THIS PERMIT WILL BE ATTACHED BY A COUNTY SITE INSPECTION OFFICER AS PER SECTIONS 1 AND 2 AND WILL BE ADHERED TO BY THE PERMIT HOLDER.**

|   |                   |                        |  |
|---|-------------------|------------------------|--|
| Signature of Applicant: _____   | Print Name: _____ |                        |  |
| If applying electronically, I the permit applicant, authorize the e-mail address attached to this electronic application, to stand and represent me as the permit applicant in the absence of my written signature as required above. |                   | Yes                    |  |
| Countersigned by County Representative: _____   | Position: _____   | Permit Approved: _____ |  |