



## **Council Brief of the March 7, 2019 Regular Meeting**

*Please note that this document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.*

### **NOTICES OF MOTION:**

**1) Councillor Robert Horvath**

Councillor Horvath reported that he would like to add a Notice of Motion for Council at the March 21 Council meeting that “Lethbridge County create a new bylaw permitting farmers in Lethbridge County to be allowed to drive quads or side-by-sides on County roads for farm use as long as they are insured, licensed and registered.”

### **APPOINTMENTS:**

**1) 1:30 p.m.- Peter Casurella, Executive Director, SouthGrow Re: SouthGrow Update**

Council received Mr. Casurella’s report for information.

### **BYLAWS (excluding public hearings):**

**1) Bylaw 19-004-Netherlands Reformed Congregation- Amendment to Land Use Bylaw from Lethbridge Urban Fringe to Direct Control- N ½ of SE 2-9-21-W4- First Reading**

Council approved first reading of the bylaw.

**2) Bylaw 19-006- Kirkham Holdings LTD.- Amendment to Land Use Bylaw from Direct Control and Lethbridge Urban Fringe to Business Light Industrial and Rural General Industrial- Plan 1113171 Block 1 Lot 4 in SW 10-9-21-W4- First Reading**

Council approved first reading of the bylaw.

**3) Bylaw 19-009- Amendment to the Lethbridge County/Nobleford Intermunicipal Development Plan (Amending Bylaw 1388)- First Reading**

Council approved first reading of the bylaw.

### **COMMUNITY SERVICES**

**1) Draft Lethbridge County/MD of Willow Creek Intermunicipal Development Plan**

Council directed Administration to move forward with the Intermunicipal Development Plan and the Open House.

**2) Emergency Services Vehicle Inventory- Rotary Club of Lethbridge Sunrise Los Amigos Project**

Council approved that the surplus Fire Engine 106 be advertised for sale.

**3) Southern Alberta Energy from Waste Association (SAEWA) Re: 2019 Membership Fee**

Council approved that Lethbridge County continue its membership for SAEWA and pay the membership fees of \$5,487.09 (\$0.53 per capita for 2019).

### **CORPORATE SERVICES:**

**1) Policy 155- Travel Expenses**

Council approved the revised policy as amended.

**ADMINISTRATION:**

**1) Town of Coaldale Re: Appointment of Councillor Robert Horvath to the Coaldale Centennial Parade Committee**

Council approved that Councillor Horvath be appointed as Lethbridge County's representative on the committee.

**2) Rotary Club of Lethbridge East & Exhibition Park Re: Agricultural Scholarship Event- February 28, 2019, Heritage Hall, Exhibition Park**

Council approved that Reeve Lorne Hickey, Deputy Reeve Ken Benson, and Councillor Robert Horvath be granted approval after the fact to attend the event.

**INVITATIONS:**

**1) Picture Butte Minor Hockey Provincial Tournament- Banquet & Opening Ceremonies- March 14-15, 2019**

Council received the invitation for information.

**2) Town of Picture Butte Pool Fundraiser- April 5, 2019**

Council received the report for information.