MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE COUNTY OF LETHBRIDGE HELD FEBRUARY 8, 2013 IN THE COUNTY ADMINISTRATIVE OFFICE, LETHBRIDGE, ALBERTA.

## **PRESENT:**

Division No. 1	- L. Hickey, Reeve
Division No. 3	- H. Doeve, Deputy Reeve
Division No. 2	- J. Willms
Division No. 4	- K. Benson
Division No. 5	- S. Campbell
Division No. 6	- T. White
Division No. 7	- M. Zeinstra

## **ADMINISTRATION PRESENT:**

County Manager - D. Shigematsu
Director of Corporate Services - R. Robinson
Director of Municipal Services - K. Viergutz

Director of Community &

Legislative Services - A. Flootman Recording Secretary - L. Megella

## **REEVE LORNE HICKEY IN THE CHAIR**

**CALL TO ORDER** Reeve Hickey called the meeting to order at 10:01 a.m.

## AMENDMENTS TO THE AGENDA

Dennis Shigematsu, County Manager and members of Council made the following additions and deletions to the February 8, 2013 agenda.

- I4. Councillor Tom White Re: Leave of Absence from Future Council Meetings
- J1. Personnel Matter
- J2. Personnel Matter
- J3. Land Matter

43/13 H. DOEVE MOVED that Council approve the agenda as amended.

CARRIED

# IN-CAMERA J1. Personnel Matter

**J2. Personnel Matter** 

J3. Land Matter

44/13 J. WILLMS MOVED that Council go In-Camera at 10:03 a.m. CARRIED

45/13 T. WHITE MOVED that Council come out of In-Camera at 10:29 a.m.

**CARRIED** 

### **CONFIRMATION OF MINUTES**

46/13 M. ZEINSTRA MOVED that the January 16, 2013 Council minutes be approved as presented. CARRIED

Note: K. Bly, Sunny South News present at 10:30 a.m. Note: G. Simmons, Lethbridge Herald present at 10:30 a.m.

Reeve		

**County Manager** 

# APPOINTMENTS E2. S.D. Application #2012-0-225 - Bfuel Canada Corporation - Lots 1 & 2, Block 3, Plan 0911210 within S.E. 1/4 25-9-19-W4

47/13 H. DOEVE

MOVED that the industrial subdivision of Lots 1 & 2, Block 3, Plan 0911210 within SE1/4 25-9-19-W4M (Certificate of Title No. 091 052 372, 091 052 372+1), to reconfigure the property boundary between two adjacent parcels, presently 5.73 and 15.45 acres in size, by adjusting the common property line resulting in new titles comprising of 15.25 and 5.92 acres for industrial use; BE APPROVED subject to the following:

### **CONDITIONS:**

- 1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the County of Lethbridge.
- 2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the County of Lethbridge which shall be registered concurrently with the final plan against the title(s) being created.
- 3. That the portions of land exchanged between the two parcels and the resulting titles be registered by plan by an Alberta Land Surveyor so that the resulting title cannot be further subdivided without approval of the Subdivision Authority.
- 4. That, if required by TELUS, an easement(s) for existing TELUS facilities shall be established prior to finalization of the application.
- 5. That, if required, an easement for existing utility infrastructure, including water lines, shall be established prior to finalization.

### **REASONS:**

- 1. The Subdivision Approval Authority of the County of Lethbridge has determined the proposed subdivision is a reconfiguration of titles and meets the subdivision criteria of the Land Use Bylaw, with no resulting increase in title density.
- 2. The Subdivision Authority is satisfied that with the consolidation, the proposed subdivision is suitable for the purpose for which the subdivision is intended and meets the intent of the subdivision policies of the municipality's Land Use Bylaw.
- 3. As an industrial land use, the proposed subdivision complies with the municipal Land Use Bylaw. CARRIED

Note: G Simmons, Lethbridge Herald retired at 10:45 a.m.

#### **CORPORATE SERVICES**

## H1. By-Law 1391 - Schedule of Fees

48/13 H. DOEVE MOVED third reading of Bylaw 1391 – Schedule of Fees. CARRIED

Note: R. Robinson retired at 10:54 a.m.

# APPOINTMENTS E3. S.D. Application #2013-0-001 - John & Jerilyn Koliaska - Parcel C, Plan 719GH within SE 1/2 Sec 9 and SW 1/4 Sec 10, Twp 8, Rge. 21, W4M

49/13 T. WHITE

MOVED that the country residential subdivision of Parcel C, Plan 719GH within SE1/2 Sec 9 and SW1/4 Sec 10, Twp 8, Rge. 21, W4M (Certificate of Title No. 121 183 949), to subdivide a title of 54.39 acres (22.01 ha) and create a 0.76 acre (0.31 ha) service road and a 2.82 acre (1.14 ha) parcel for country residential use; BE APPROVED subject to the following:

Reeve		
County Manager		

**RESERVE:** The 10% reserve requirement, pursuant to Sections 666 and 667 of the Municipal Government Act, be provided as money in place of land on the 2.82 acres at the market value of \$14,000.00 per acre with the actual acreage and amount to be paid to the County of Lethbridge be determined at the final stage, for Municipal Reserve purposes.

#### **CONDITIONS:**

- 1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the County of Lethbridge.
- 2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the County of Lethbridge which shall be registered concurrently with the final plan against the title(s) being created.
- 3. That the north accessory buildings (noted on tentative plan to be demolished) shall be removed so there are no encroachments over the property line, prior to final endorsement. Verification of such removal must be submitted to the satisfaction of the Subdivision Authority.
- 4. That the final survey plan shall include the 0.76 acre service road dedication to the County of Lethbridge.

#### **REASONS:**

- 1. The Subdivision Authority is satisfied that the proposed subdivision is suitable for the purpose for which the subdivision is intended pursuant to Section 7 of the Subdivision and Development Regulation, as the proposal is an existing established farmstead on the land and the subdivision plan rectifies a road encroachment issue.
- 2. With the waiver granted, the proposed subdivision otherwise complies with the Land Use Bylaw.
- 3. The proposed subdivision complies with the Intermunicipal Development Plan with the City of Lethbridge and no further subdivision shall be permitted unless further planning initiatives are undertaken, including the preparation of an Area Structure Plan for the remaining 50.81 residual acres.
- 4. As no objections have been received from adjacent landowners or referral agencies, including the City of Lethbridge, with respect to the proposed subdivision, the Subdivision Authority has granted an approval. CARRIED

## MUNICIPAL SERVICES

# F2. Office of the Farmers' Advocate Re: Joint Public Information Session

50/13 M. ZEINSTRA

MOVED that County Council co-host an information session with the Office of the Farmers' Advocate on Friday, March 15, 2013.

CARRIED

# F1. AAMDC Re: Proposed Changes to the Local Road Bridge Program Survey

51/13 H. DOEVE

MOVED that Council and Administration schedule a workshop for February 14, 2013 at 9:00 a.m. to review and discuss the Local Road Bridge Program Survey Review Committees recommendations and formulate a response to the survey prior to the deadline date of March 1, 2013 to the AAMDC.

**CARRIED** 

Reeve		
County Manager		

MOVED that Council approve the dust control fees for 2013 and

H. DOEVE

52/13

# F3. 2013 Dust Control Rate Increase

32/13	TI. DOEVE	that they be set at the following: \$4.50 per lm. for landowners in subdivisions who don't have more than a 50 metre frontage; \$4.50 per lm. for a minimum length of 100 lm. up to a maximum length of 200 lm. and \$9.00 per lm. for lengths greater than 200 lm.  CARRIED				
IN-CAMERA	J1. Personnel	<u>Matter</u>				
53/13	T. WHITE	MOVED that County Council approves the addition of a permanent full-time technologist position to support the Director of Municipal Services effective immediately in 2013. CARRIED				
	J2. Personnel Matter					
54/13	K. BENSON	MOVED that County Council authorize the personnel matter to be financed from the Municipal Debt Reduction Reserve.  CARRIED				
	J3. Land Matte	<u>er</u>				
55/13	H. DOEVE	MOVED that Council accepts the Land Matter for information. CARRIED				
COMMUNITY & LEGISLATIVE SERVICES  G1. Bylaw #1392 Development Authority – Updated Bylaw and Appointments and Rescinding of Bylaws 1104 and 1228						
56/13	S. CAMPBELL	MOVED first reading of Bylaw #1392 Development Authority – Updated Bylaw and Appointments and Rescinding of Bylaws 1104 and 1228. CARRIED				
57/13	T. WHITE	MOVED second reading of Bylaw #1392 Development Authority  – Updated Bylaw and Appointments and Rescinding of Bylaws 1104 and 1228.  CARRIED				
58/13	K. BENSON	MOVED that Council proceed to third reading of Bylaw #1392 Development Authority – Updated Bylaw and Appointments and Rescinding of Bylaws 1104 and 1228.				
		CARRIED UNANIMOUSLY				
59/13	M. ZEINSTRA	MOVED third reading of Bylaw #1392 Development Authority – Updated Bylaw and Appointments and Rescinding of Bylaws 1104 and 1228. CARRIED				
60/13	S. CAMPBELL	MOVED that County Council appoint, by resolution in accordance with Section 4 of Bylaw 1392 Hilary Janzen as Development Authority effective February 25, 2013, and Albert Flootman as alternate Development Authority effective immediately.  CARRIED				
61/13	M. ZEINSTRA	MOVED the meeting recess for lunch at 11:57 a.m. CARRIED				
	Note: T. White	retired at 11:58 a.m.				
		econvened at 1:16 p.m. with all members of Council present as ed with the exception of Councillor Tom White.				
		Reeve				

**County Manager** 

# G2. Village of Nobleford/County of Lethbridge Intermunicipal Development Plan – Request from Vandenberg Hay

62/13

M. ZEINSTRA MOVED that County Council request the Village of Nobleford to convene a meeting of the Intermunicipal Development Plan Committee to discuss the merits of Mr. Vandenberg's proposal to give up the CFO permit for the N.E. 33-10-20-W4 in exchange for adjusting the manure application free zone in the County/Nobleford Intermunicipal Development Plan.

**CARRIED** 

### ADMINISTRATION

# I1. Coaldale & District Chamber of Commerce Re: 33rd Annual Appreciation & Awards Banquet – March 23, 2013

63/13

H. DOEVE

MOVED that any member of Council wishing to attend the Coaldale & District Chamber of Commerce 33<sup>rd</sup> Annual Appreciation & Awards Banquet scheduled for Saturday, March 23, 2013 at the Gem of the West Museum be authorized to do SO. **CARRIED** 

# 12. Economic Development Lethbridge Re: Celebrating Ten Years of Success - February 13, 2013, Economic Development Lethbridge

64/13

S. CAMPBELL MOVED that any member of Council wishing to attend the tenyear anniversary celebration of Economic Development Lethbridge scheduled for Wednesday, February 13, 2013 from 11:00 a.m. to 2:00 p.m. at the Economic Development Lethbridge office be authorized to do so. **CARRIED** 

# 13. Lethbridge Sports Flyers Re: Reeve L. Hickey to Attend Upcoming **Meetings**

65/13

J. WILLMS

MOVED that County Council authorize the Airport Committee to attend the Lethbridge Sports Flyers spring meeting scheduled for March 21, 2013 to discuss the Lethbridge County Airport.

# Councillor Tom White Re: Leave of Absence from Future Council **Meetings**

Dennis Shigematsu, County Manager indicated that Councillor Tom White will be away on vacation from February 9 to April 1, 2013 and is requesting a leave of absence until that time.

M. ZEINSTRA MOVED to receive for information. 66/13

**CARRIED** 

## **ADJOURNMENT**

67/13 M. ZEINSTRA MOVED the meeting adjourn at 1:45 p.m. CARRIED

Reeve		
Keeve		